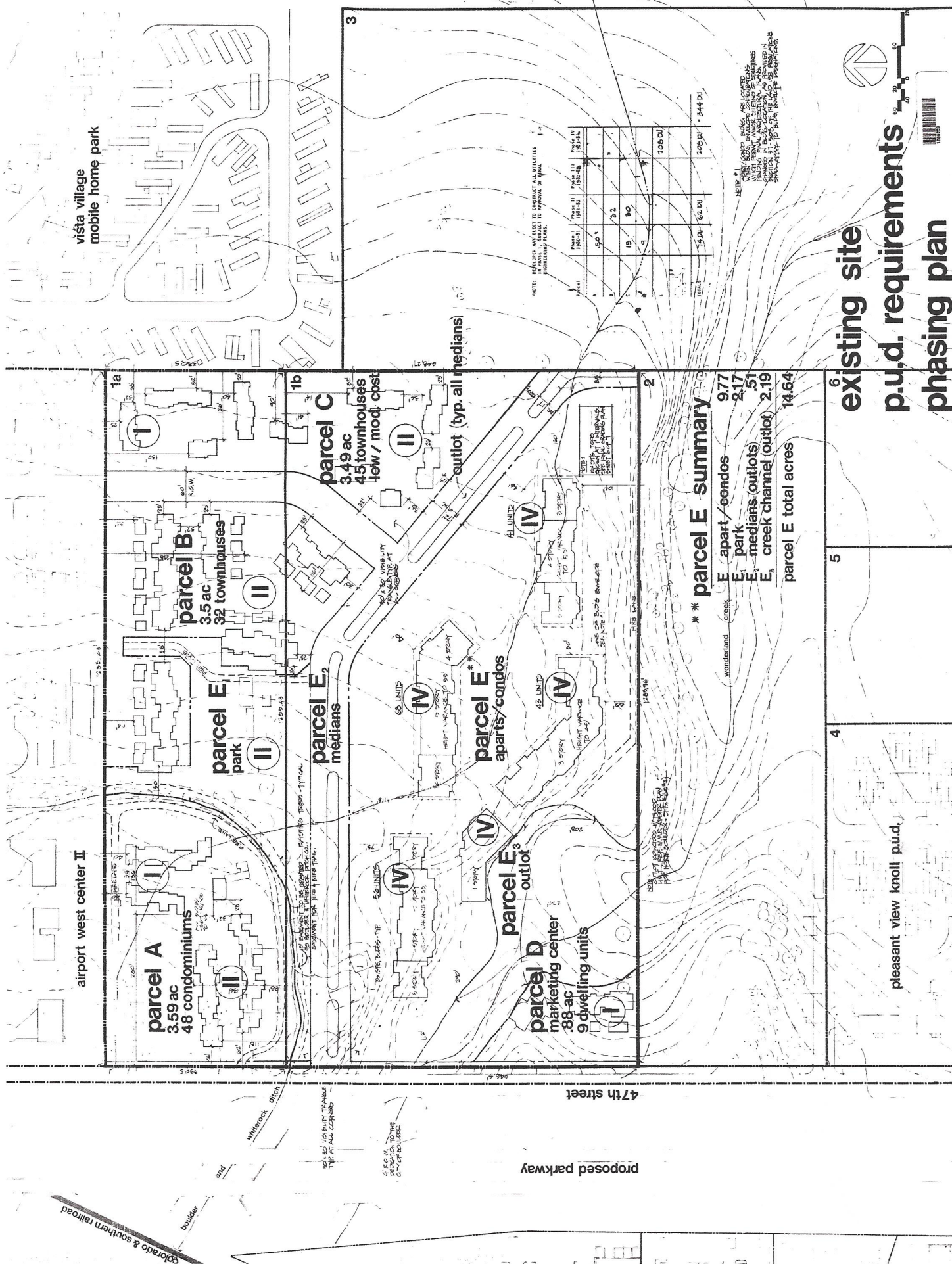
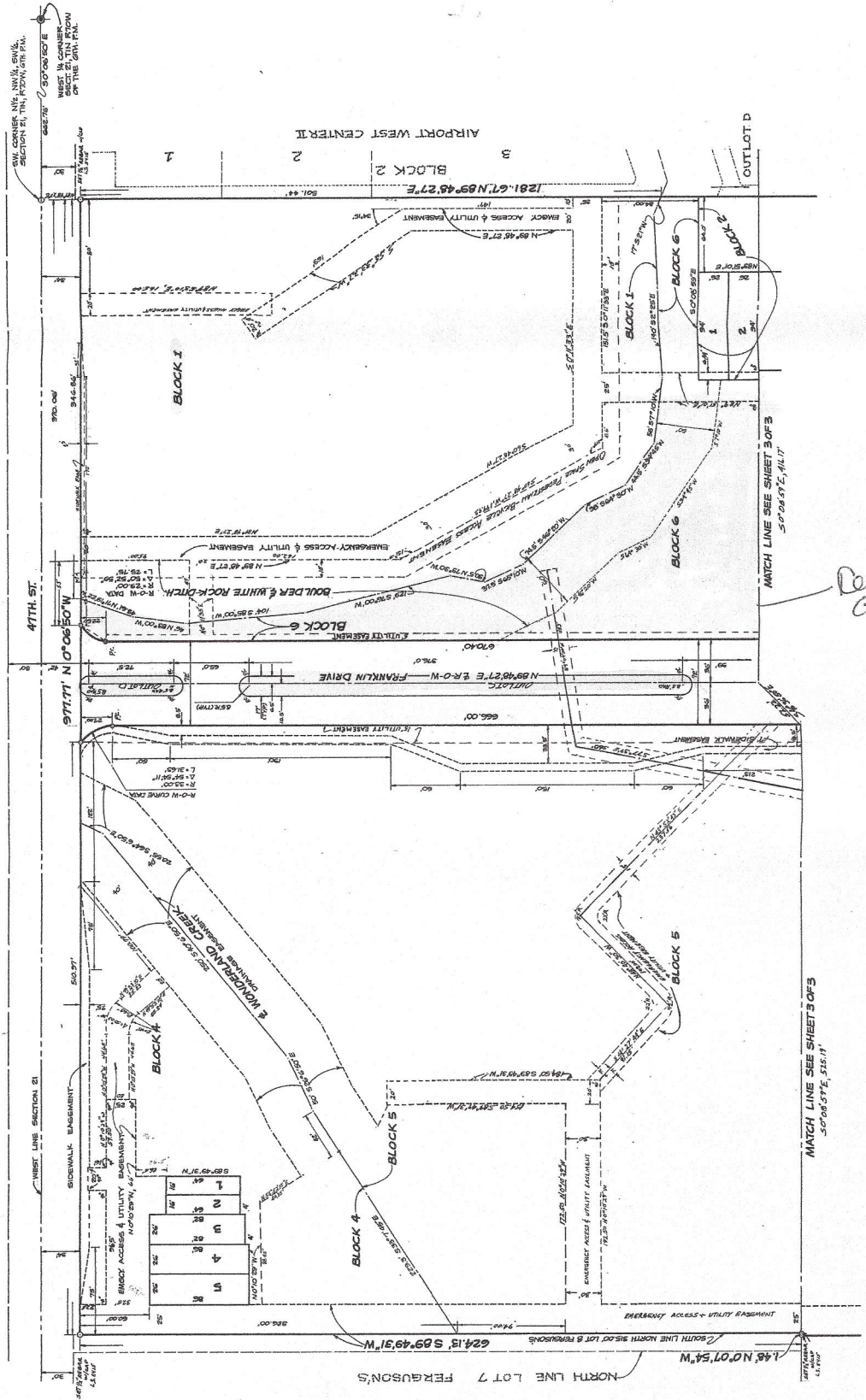




SCALE: 1"=40'

UNPLATTED

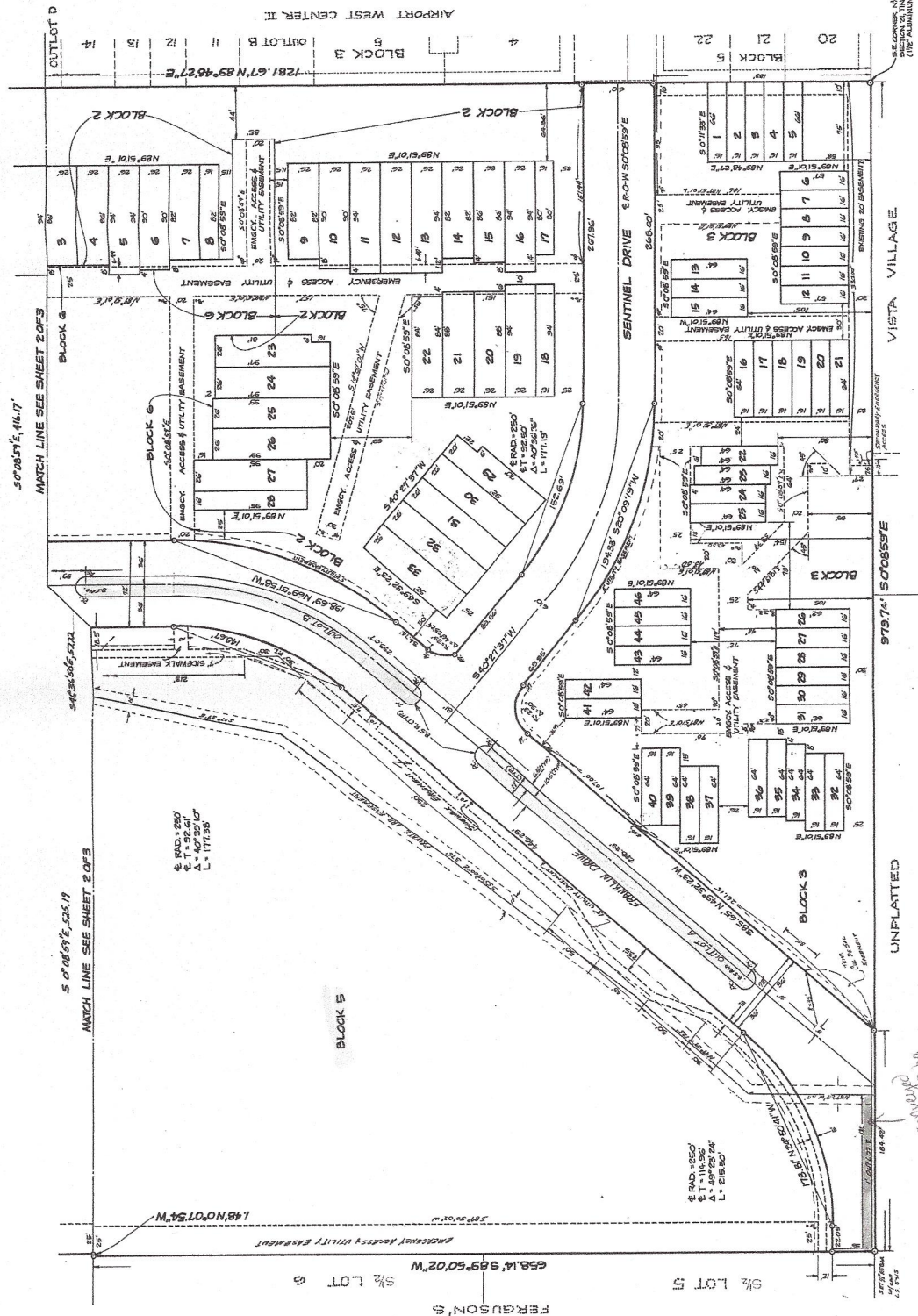
Unofficial Copy



P-11 F-3 # 92 (2093)

SHEET 1 OF 3

SCALE: 1"=40'



Unofficial Copy

SEE CORNER MAP, MAP 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

HOA to maintain Outlots A-D per Note

SUBDIVISION AGREEMENT

THIS AGREEMENT, made this 14th day of August, 19 81.
by and between J.L.S. ENTERPRISES, INCORPORATED, a Colorado Corporation, herein-
after referred to as "Subdivider," and the City of Boulder, a Colorado municipal
corporation, hereinafter referred to as "City."

WITNESSETH:

WHEREAS, Subdivider is interested in obtaining approval from the City of a
Subdivision to be known as CENTER GREEN HEIGHTS, located in the City of Boulder,
State of Colorado, according to the recorded plat thereof;

WHEREAS, the City is interested in ensuring that certain things will be
accomplished by Subdivider in order to protect the public health, safety, and
welfare;

COVENANTS:

NOW, THEREFORE, in consideration of the recitals, promises, and covenants
herein set forth, and other good and valuable consideration herein receipted for,
the parties agree as follows:

1. A) Subdivider shall be responsible for the installation, in accordance
with City specifications, and policies, of all public improvements as shown on the
approved engineering plans of the Subdivision, including those public improvements
that may be required by the Office of the Director of Public Works and impact the
Subdivision as a result of impending development of the southerly adjacent parcel
currently known as Cattail Cove, any existing agreements between Subdivider and
others to the contrary notwithstanding. Said plans shall be on file with the
City and shall reflect the development of said Subdivision. Said plans include
water and sewer systems, surface improvement systems, drainage and channel improve-
ment systems, and any other public improvement. Subdivider shall provide a guaran-
tee for said improvements.

B) The guarantee is to be in the form of a letter of credit from a bank
or a guarantee letter from a lender, in a form satisfactory to the Office of the
City Attorney. Further, this guarantee shall be received and approved by the City
prior to the recording of subject subdivision plat.

Recorded 12:09 PM On SEP 2 1981
462279
Charlotte Houston, Boulder County Recorder
Reception No. 120-120000

If the construction of the public improvements is not completed and paid for by Subdivider in accordance with the provisions and specifications of the approved engineering plans, the City may, in its absolute discretion, at any time, complete said construction or cause the same to be done and pay outstanding claims and bills incurred in completing the improvements, and the City shall have full power and authority to use all, or any part, of the escrow fund or the guarantee furnished for paying for such construction. Any and all amounts needed above the estimated cost for such improvements shall be paid by the Subdivider. If, and when, Subdivider constructs all, or a part, of the improvements and the same have been paid for, the City of Boulder may reduce the amount of the guarantee required pursuant to Section 32-405 of the Revised Code of the City of Boulder. Said guarantee may be reduced to an amount equal to the then estimated cost of the uncompleted work, as determined by the City Engineer, City of Boulder, Colorado.

C) Whereas Subdivider shall be responsible for the installation of all public improvements in accordance with the aforementioned approved engineering plans, Subdivider hereby agrees to indemnify and hold harmless the City and its past, present, and future employees, officers, and agents from any and all claims arising from the construction of improvements referred to herein. Subdivider hereby agrees to indemnify and hold harmless the City and its past, present, and future employees, officers, and agents from any and all claims arising from the City's inspection or failure to inspect the plans, specifications, and construction referred to herein. Subdivider hereby agrees to pay to the City all damages, costs, and reasonable attorneys fees incurred by the City and its employees, officers, and agents in defending said claims.

D) Upon completion of all improvements within subject subdivision in accordance with the aforementioned approved engineering plans, Subdivider shall request inspection and acceptance of said improvements to the office of the Director of Public Works, City of Boulder, Colorado. Within a reasonable time of the request, the City shall prepare a letter of acceptance of the public improvements or a list of deficiencies preventing said acceptance. Upon final acceptance in writing of said improvements by the City Engineer, Subdivider shall provide a two year warranty of the improvements commencing at the time of said acceptance. The warranty shall be limited to system failures of the improvements as determined by the City Engineer.

Subdivider shall provide for all repairs to said improvements as determined by the City Engineer and at no cost to the City.

2. Subdivider agrees to the following conditions and restrictions on the development of subject subdivision, and, in the event Subdivider is not the developer of the lots contained therein, Subdivider agrees to inform his successors in interest and/or assigns of the following:

A) Subdivider or assigns shall maintain all drainage systems within the boundaries of subject subdivision. This maintenance shall be in the form of a homeowners association maintenance program or other instrument which ensures this process. Further, City shall be held harmless from any damage as a result of any drainage problems which may occur within subject subdivision.

B) All conditions of the Planned Unit Development of subject property as approved by the Planning Department, City of Boulder, Colorado, shall apply to the development of CENTER GREEN HEIGHTS.

3. Subdivider agrees to pay to the City, engineering inspection fees prior to the recording of subject subdivision plat. Such fees shall be charged at the then current rates as set by the Director of Public Works, City of Boulder.

4. Prior to the recording of subject subdivision plat, Subdivider shall pay all processing and recording fees as determined by the City Engineer.

5. Prior to the recording of subject subdivision plat, Subdivider shall pay all water and/or sanitary sewer system front-foot assessments to the City as determined by the Director of Utilities, City of Boulder, Colorado.

6. It is hereby understood that the proposed bikeway shall be constructed by the owner of Lot 1 when requested by the City, and shall be a City approved design.

7. If, at any time, any part hereof has been breached by Subdivider, the City may withhold approval of any or all building permits, applied for in the subdivision until the breach or breaches has or have been cured.

8. This agreement shall be enforced, if not completed sooner, for the lives of JOSEPH L. SANCHEZ and Robert Westdyke (City Manager, City of Boulder, Colorado) plus twenty years and three hundred sixty-four days.

9. This agreement shall be recorded and its covenants shall run with the land, and shall bind the parties' assigns and successors in interest and title.

CITY OF BOULDER, COLORADO

BY: *[Signature]*
City Manager

ATTEST:

Cappie D. Fine
Director of Finance and Records
Ex-officio City Clerk

Joseph L. Sanchez
Joseph L. Sanchez, President
J.L.S. Enterprises, Incorporated

STATE OF COLORADO)
COUNTY OF BOULDER) ss.

The foregoing instrument was acknowledged before me this 14th day of August, 19 81, by Joseph L. Sanchez.



Witness my hand and official seal.

My commission expires 07-22-84.

C. Nancy Wilson
Notary Public

NOTARY SEAL

FILM 1268

Recorded... 12:39 PM ... On... AUG 30 1983

572073

Reception No. Charlotte Houston, Boulder County Recorder

SUBDIVISION AGREEMENT

Center Green Heights
Replat A
Agmt
4-1

THIS AGREEMENT, made this 8th day of August, 1983, by and between J.L.S. Enterprises, Inc., hereinafter referred to as "Subdivider", and the City of Boulder, a Colorado municipal corporation hereinafter referred to as "City".

WHEREAS, Subdivider is the owner of the property more particularly described in Exhibit "A" and is interested in obtaining approval from the City of a subdivision to be known as Replat of Blocks 1, 2, 3, and 6 of Center Green Heights, or said described property;

WHEREAS, the City is interested in ensuring that certain things will be accomplished by Subdivider in order to protect the public health, safety, and welfare;

Covenants

1. This agreement shall be recorded and its covenants shall be binding upon the parties hereto, and upon their heirs, successors and/or assigns.

2. The subdivision agreement for Center Green Heights previously recorded on September 2, 1981 on Film 1178, Reception No. 462279, in the office of the Boulder County Recorder, shall remain binding on this replat.

3. Subdivider agrees to the following conditions and restrictions on the development of this subdivision, and, in the event Subdivider is not the developer of the lots contained therein, Subdivider agrees to inform his successors in interest and/or assigns of the following:

A. Subdivider shall pay all processing and recording fees prior to the recording of subject subdivision plat as determined by the City Engineer.

B. Drainage is to be conveyed off-site in an historic manner that will not affect neighboring properties adversely. The City shall be held harmless by Subdivider from any damage to any property as a result of drainage problems which may occur within this subdivision.

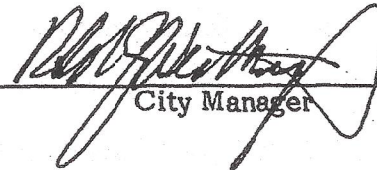
C. Unnecessary existing water and sanitary sewer service lines shall be properly abandoned according to City utility standards prior to issuance of building permits in Blocks 2 and 3. Relocation of existing utilities, and all construction of new utilities for all blocks, shall occur as shown on the approved engineering plans and on a schedule concurrent with construction on Block 1.

4. If, at any time, any part thereof has been breached by Subdivider, the City may withhold approval of any or all building permits applied for in the subdivision until breach has or breaches have been cured.

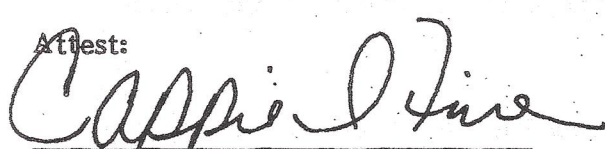
5. If it shall be determined that this agreement creates an interest in land, that interest shall vest, if at all, within the lives of Joseph L. Sanchez, Jr. and Robert Westdyke (City Manager, City of Colorado) plus twenty years and three hundred sixty four days.

CITY OF BOULDER, COLORADO

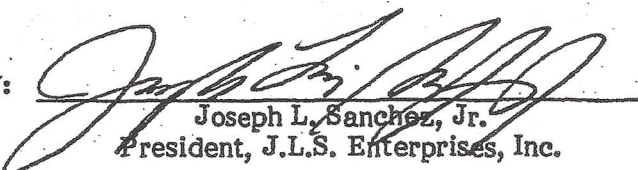
BY:


City Manager

Attest:


Director of Finance and Record
Ex-officio City Clerk

BY:

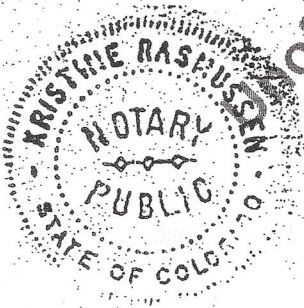

Joseph L. Sanchez, Jr.
President, J.L.S. Enterprises, Inc.

STATE OF COLORADO)
) SS
COUNTY OF BOULDER)

The foregoing instrument was acknowledged before me this 2nd day of August
1983, by Joseph L. Sanchez, Jr.

WITNESS MY HAND AND NOTARIAL SEAL.

My commission expires May 10, 1984.



(SEAL)

Kristine Raschman
Notary Public
1871 Folsom Boulder CO
Address

EXHIBIT "A"

IN THE SW 1/4 OF SECTION 21, T1N, R7OW, OF THE 6TH P.M., IN THE CITY OF BOULDER, COUNTY OF BOULDER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE W 1/4 CORNER OF SECTION 21, T1N, R7OW OF THE 6TH P.M., THENCE S0°06'50"E, 662.76 FEET ALONG THE WEST LINE OF SAID SECTION 21, TO THE NW CORNER OF THE S 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 21, THENCE N89°48'27"E, 34.00 FEET ALONG THE NORTH LINE OF THE S 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 21 TO THE TRUE POINT OF BEGINNING;

THENCE N89°48'27"E, 1281.67 FEET TO THE NE CORNER OF THE S 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SAID SECTION 21;

THENCE S00°08'59"E, 795.32 FEET ALONG THE EAST LINE OF THE S 1/2 OF THE NW 1/4 OF THE SW 1/4, AND ALONG THE EAST LINE OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 21;

THENCE N49°32'23"W, 385.65 FEET ALONG THE NORTH RIGHT-OF-WAY OF FRANKLIN DRIVE;

THENCE CONTINUING N49°32'23"W, 109.99 FEET;

THENCE ALONG THE NORTH RIGHT-OF-WAY OF FRANKLIN DRIVE THE FOLLOWING COURSES AND DISTANCES:

THENCE N49°32'23"W, 34.74 FEET TO A POINT OF CURVATURE TO THE LEFT; THENCE ALONG THE ARC OF SAID CURVE WHOSE RADIUS IS 286.00 FEET AND WHOSE DELTA ANGLE IS 40°39'10", 202.92 FEET; THENCE S89°48'27"W, 670.40 FEET TO A POINT OF CURVATURE TO THE RIGHT;

THENCE ALONG THE ARC OF SAID CURVE WHOSE RADIUS IS 28.94 FEET AND WHOSE DELTA ANGLE IS 50°57'28", 25.74 FEET TO A POINT ON THE EAST RIGHT-OF-WAY OF 47TH STREET; THENCE N00°06'50"W, 370.06 FEET ALONG THE EAST RIGHT-OF-WAY OF 47TH STREET TO THE POINT OF BEGINNING.

SAID REAL PROPERTY TO BE LAID OUT AND SURVEYED AS "REPLAT OF BLOCKS 1,2,3, AND 6 OF CENTER GREEN HEIGHTS", A SUBDIVISION OF A PART OF THE CITY OF BOULDER, COUNTY OF BOULDER, STATE OF COLORADO.

REPLAT OF BLOCKS 1,2,3 and 6 OF CENTER GREEN HEIGHTS

A SUBDIVISION IN THE SW 1/4 OF SECTION 21, T1N, R70W OF THE 6TH P.M.,
CITY OF BOULDER, COUNTY OF BOULDER, STATE OF COLORADO

Area = 135309 ac.

Sheet 1 of 2

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, J.L.S. ENTERPRISES, INC., A COLORADO CORPORATION, IS THE OWNER OF THAT REAL PROPERTY SITUATED IN BOULDER COUNTY, COLORADO, AND LYING WITHIN THE EXTERIOR BOUNDARY OF REPLAT OF BLOCKS 1,2,3, AND 6 OF CENTER GREEN HEIGHTS, A SUBDIVISION IN THE SW 1/4 OF SECTION 21, T1N, R70W, OF THE 6TH P.M., IN THE CITY OF BOULDER, COUNTY OF BOULDER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE W & CORNER OF SECTION 21, T1N, R70W OF THE 6TH P.M., THENCE S00°05'50"E, 662.76 FEET ALONG THE WEST LINE OF SAID SECTION 21, TO THE NW CORNER OF THE S 1/4 OF THE NW 1/4 OF SAID SECTION 21, THENCE N89°48'27"E, 34.00 FEET ALONG THE NORTH LINE OF THE S 1/4 OF THE NW 1/4 OF SAID SECTION 21 TO THE TRUE POINT OF BEGINNING;
THENCE N89°48'27"E, 1281.67 FEET TO THE NE CORNER OF THE S 1/4 OF THE NW 1/4 OF SAID SECTION 21;
THENCE S 00°08'59"E, 795.32 FEET ALONG THE EAST LINE OF THE S 1/4 OF THE NW 1/4 OF THE SW 1/4, AND ALONG THE EAST LINE OF THE SW 1/4 OF THE SAID SECTION 21;
THENCE N49°52'23"W, 385.65 FEET ALONG THE NORTH RIGHT-OF-WAY OF FRANKLIN DRIVE, THENCE CONTINUING N49°52'23"W, 109.99 FEET;
THENCE ALONG THE NORTH RIGHT-OF-WAY OF FRANKLIN DRIVE THE FOLLOWING COURSES AND DISTANCES;
THENCE N49°52'23"W, 34.74 FEET TO A POINT OF CURVATURE TO THE LEFT; THENCE ALONG THE ARC OF SAID CURVE WHOSE RADIUS IS 286.00 FEET AND WHOSE DELTA ANGLE IS 40°53'10", 102.92 FEET; THENCE S89°48'27"W, 670.40 FEET TO A POINT OF CURVATURE TO THE RIGHT;
THENCE ALONG THE ARC OF SAID CURVE WHOSE RADIUS IS 28.94 FEET AND WHOSE DELTA ANGLE IS 50°57'28", 25.74 FEET TO A POINT ON THE EAST RIGHT-OF-WAY OF 47TH STREET; THENCE N00°06'50"W, 370.06 FEET ALONG THE EAST RIGHT-OF-WAY OF 47TH STREET TO THE POINT OF BEGINNING.

THAT THEY HAVE CAUSED SAID REAL PROPERTY TO BE LAID OUT AND SURVEYED AS A REPLAT OF BLOCKS 1,2,3, AND 6 OF CENTER GREEN HEIGHTS, A SUBDIVISION OF A PART OF THE CITY OF BOULDER, COUNTY OF BOULDER, STATE OF COLORADO, AND HEREBY SET APART AND DEDICATE THE STREETS AS SHOWN ON THE ACCOMPANYING PLAT TO THE USE OF THE PUBLIC FOREVER, AND DO HEREBY GRANT THOSE PORTIONS OF SAID REAL PROPERTY DESIGNATED AS "UTILITY EASEMENT" ON THE ACCOMPANYING PLAT AS EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF ALL MUNICIPALLY OWNED, PERMITTED AND/OR FRANCHISED UTILITIES AND SERVICES, AND DO HEREBY GRANT THOSE PORTIONS OF SAID REAL PROPERTY DESIGNATED AS "STREETWALK EASEMENT" ON THE ACCOMPANYING PLAT AS EASEMENTS FOR STREETWALK PURPOSES, AND DO HEREBY GRANT THOSE PORTIONS OF SAID REAL PROPERTY DESIGNATED AS "STREETWALK ACCESS EASEMENT" ON THE ACCOMPANYING PLAT AS EASEMENTS FOR VEHICULAR AND PEDESTRIAN ACCESS BY FIRE, POLICE, AND OTHER EMERGENCY VEHICLES AND PERSONNEL, AND DO HEREBY GRANT THOSE PORTIONS OF SAID REAL PROPERTY DESIGNATED AS "DRAINAGE EASEMENT" AS EASEMENTS FOR STORM DRAINAGE PURPOSES.

IN WITNESS WHEREOF, J.L.S. ENTERPRISES, INC., HAS CAUSED THEIR NAME TO BE HEREINTO SUBSCRIBED THIS 15th DAY OF August, A.D. 1983.

J.L.S. ENTERPRISES, INC.

ATTEST
DIXIE SEABERN, SECRETARY

BY: JOSEPH L. SANCHEZ, JR., PRESIDENT

STATE OF COLORADO)
COUNTY OF BOULDER) SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY JOSEPH L. SANCHEZ, JR., AS PRESIDENT, AND DIXIE SEABERN AS SECRETARY OF J.L.S. ENTERPRISES, INC., THIS 15th DAY OF August, A.D. 1983.

WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES August 1, 1984

NOTARY PUBLIC

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO)
COUNTY OF BOULDER)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT 12:38 O'CLOCK P.M. THIS 30th DAY OF August, A.D. 1983, AND IS RECORDED IN PLAN FILE P-14 F-2 #17-18

FEES \$20.00 PAID
F.L.M. 1268
Recd # 572002

Debbie House
CLERK AND RECORDER
BY: Brad Taylor
DEPUTY

PLAN FILE P-14 F-2 #17 (1 of 2)

FLOODPLAIN. SITE IS NOT WITHIN CURRENT LIMITS OF ANY FLOODPLAIN AS OF THIS DATE, AND IS SUBJECT TO CHANGE AT A FUTURE DATE.

APPROVED THIS 15th DAY OF August, A.D., 1983

Robert J. Lehall
Calvin J. Jura
DIRECTOR OF FINANCE AND RECORD EX OFFICIO CITY CLERK

APPROVALS

DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT
DIRECTOR OF PUBLIC WORKS AND UTILITIES
DIRECTOR OF REAL ESTATE AND OPEN SPACE
PLANNING SERVICES TELEPHONE COMPANY
PUBLIC SERVICE COMPANY

SURVEYOR'S CERTIFICATE

I, JAMES D. SMITH, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT OF "REPLAT OF BLOCKS 1,2,3, AND 6 OF CENTER GREEN HEIGHTS" TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE UNDER MY DIRECT SUPERVISION, AND HAS BEEN PREPARED IN ACCORDANCE WITH COLORADO STATE LAW.



JAMES D. SMITH
CO. REGISTERED LAND SURVEYOR NO. 7017

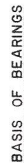
NOTES: BEARINGS REFER TO THE WEST LINE OF SECTION 21 AS BEARING N00°06'50"W TO OBTAIN TRUE MERIDIAN, ROTATE BEARINGS 0°03'10" CLOCKWISE.
ALL UTILITY EASEMENTS OF RECORD IN BLOCKS 1,2,3, AND 6 OF CENTER GREEN HEIGHTS AS RECORDED IN BOULDER COUNTY RECORDS AT P-11, F-3 ARE VACATED BY THIS PLAT.

UTILITY EASEMENTS DEDICATED BY THIS PLAT MAY COVER PART OR ALL OF THE VACATED UTILITY EASEMENTS.
BLOCKS 2 AND 3 TO BE OWNED BY HOMEOWNERS' ASSOCIATION EXCEPT FOR PLATTED LOTS.

ADDITIONAL EASEMENTS:
EASEMENTS FOR UTILITY SERVICES, OVER THE FOLLOWING DESCRIBED PORTIONS OF THIS PLAT, ARE INCORPORATED INTO THE "DEDICATION" HEREON:
1. BLOCK 3, AND 6 OF CENTER GREEN HEIGHTS, EXCEPT LOTS 1-32, BLOCK 2 AND LOTS 1-47.
2. THE EASEMENTS SHOWN AS OPEN SPACE/PEDESTRIAN/BICYCLE ACCESS EASEMENTS ARE GRANTED TO THE CITY OF BOULDER PUBLIC USE.

A SUBDIVISION IN THE SW1/4 OF SECTION 21, T1N, R70W OF THE 6TH P.M., CITY OF BOULDER, COUNTY OF BOULDER, STATE OF COLORADO

W 1/4 COR SEC 21 BRASS CAP



BEARINGS REFER TO THE WEST LINE
OF SECTION 21 AS BEARING N0°06'50"W
TO OBTAIN TRUE MERIDIAN, ROTATE
BEARINGS 0°03'00" CLOCKWISE.

PLAN FILE P-14 F-2 #18.62 of 2

OWNER: R.E. INVESTMENTS 3116 47th ST. BOULDER CO.
 DESIGNER: CENTERMARK CORR 3116 47th ST. BOULDER CO.

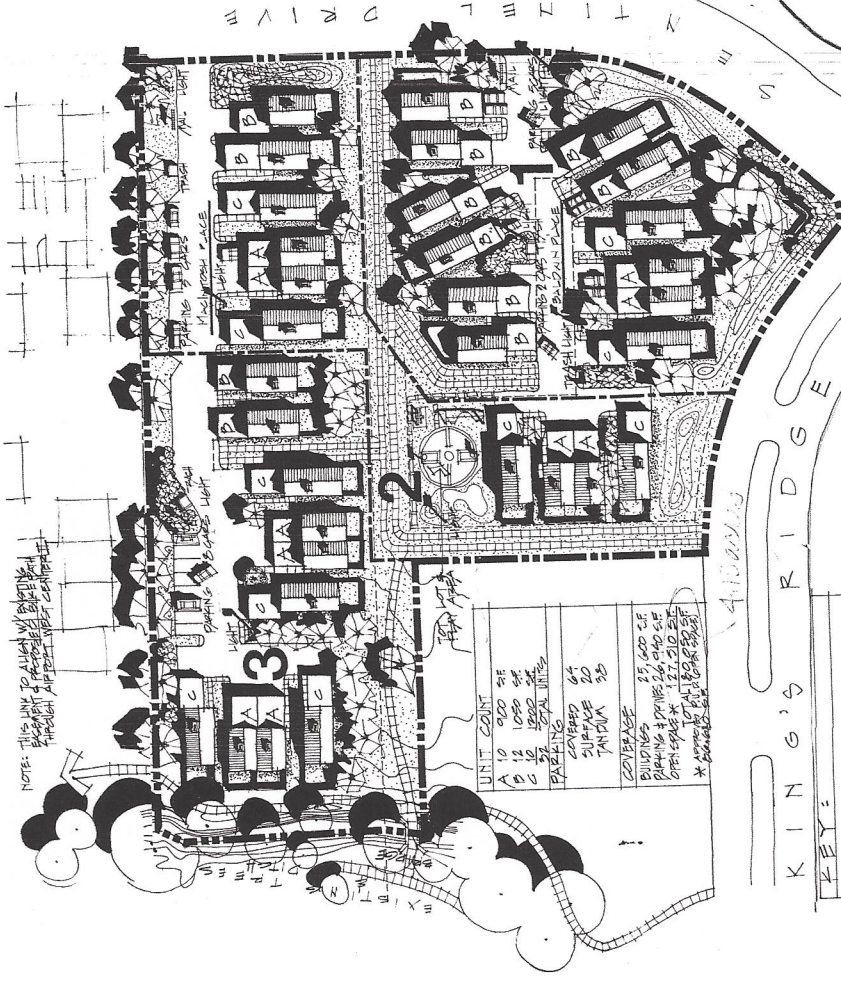
Checked MAY 18 1993
 11-14-84
 No stamp
 back or
 back K or
 back L or
 back J or
 back K or
 back L or
 back J or

Apple Green

Paradise
 Sex



DATE: 11/14/84
 PREPARED BY: HANSEN



NOTE: THIS LINK TO ALIEN VEHICLES
 THROUGH AIRPORT WEST CENTERLINE

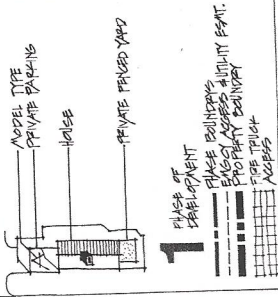
UNIT COUNT	
A 10	900 SF
B 12	1050 SF
C 10	1000 SF
D 10	1000 SF
TOTAL UNITS 42	
PARKING 144	
GARAGE 20	
SURFACE 20	
TOTAL 144	
COVERAGES	
BUILDINGS	25,600 SF
PARKING & DRIVE	26,040 SF
GREEN SPACE	127,310 SF
TOTAL 178,950 SF	
* 100% LOT 100% COVERED	

SPONSORS:
 BUREAU OF HOUSING AUTHORITY
 1877 BROADWAY, SUITE 200
 BOULDER, COLORADO

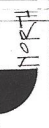
OWNER:
 INTERSTATE
 2110 17TH STREET
 BOULDER, COLORADO

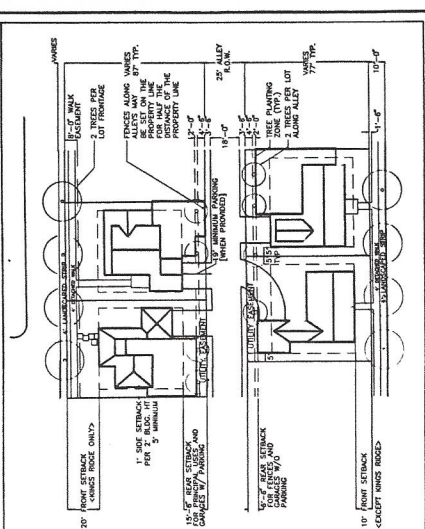
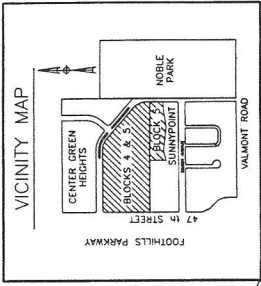
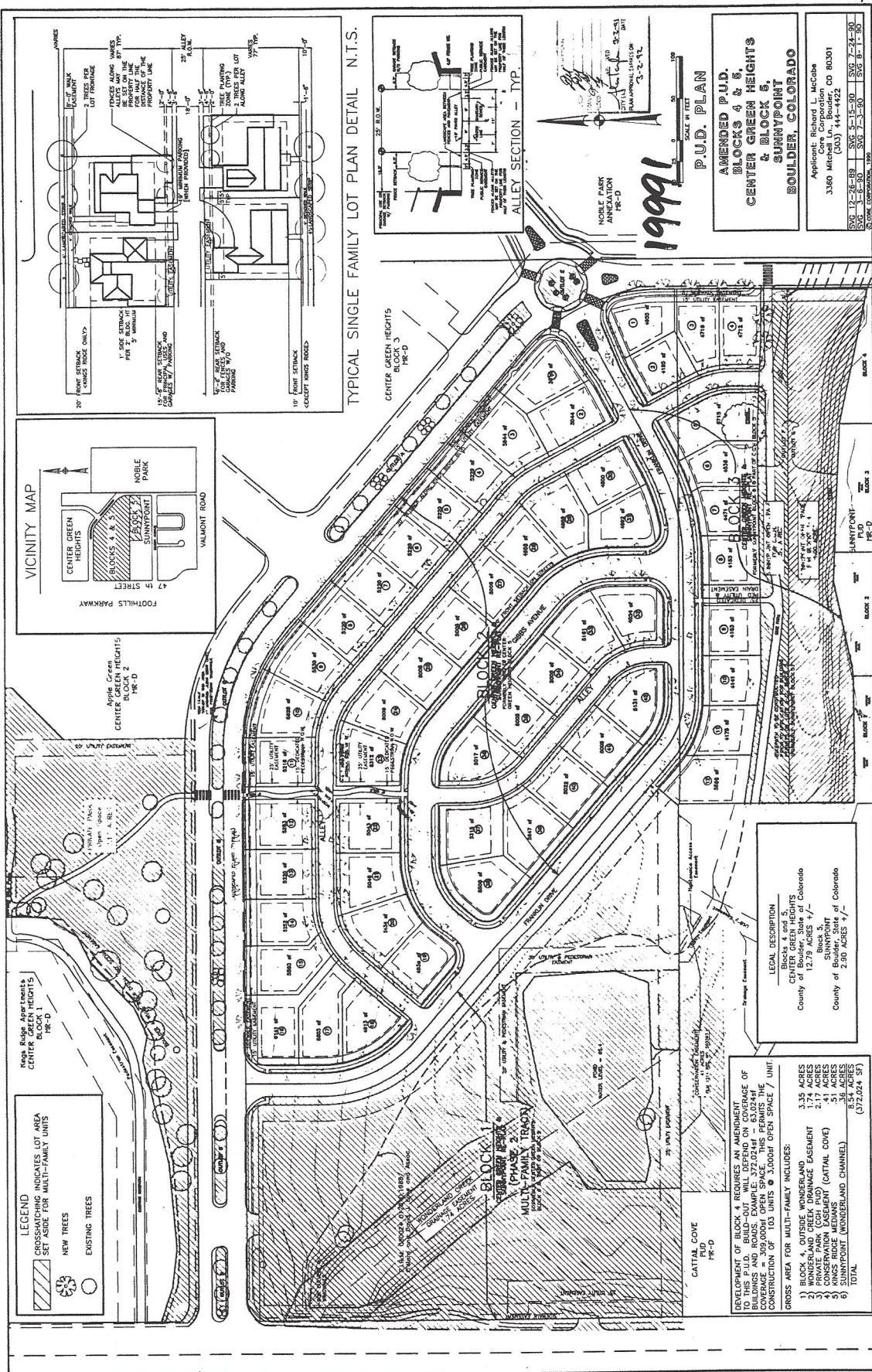
GENERAL CONTRACTOR:
 CENTERMARK CORPORATION
 1877 BROADWAY, SUITE 200
 BOULDER, COLORADO

CONSULTING ENGINEER:
 COLUMBIA CAPITAL CORP.
 1877 17TH STREET
 BOULDER, COLORADO

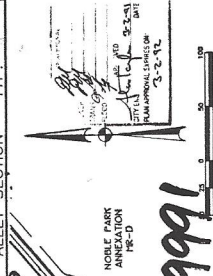
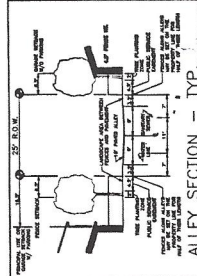


SCALE: 8' 0" TO 30' 0" 100'





TYPICAL SINGLE FAMILY LOT PLAN DETAIL N.T.S.



ALLEY SECTION - TYP.

1999

P.U.D. PLAN

AMENDED P.U.D.
BLOCKS 4 & 5,
CENTER GREEN HEIGHTS
& BLOCK 9,
SUNPOINT
BOULDER, COLORADO

Applicant: Richard L. McCabe
 3360 Mitchell Ln., Boulder, CO 80301
 (303) 444-4422

SW 12-28-89 SW 5-15-90 SW 7-24-90
 SW 8-18-90 SW 9-7-90 SW 9-17-90

DATE OF RECORDATION

Maple Ridge Apartments
 CENTER GREEN HEIGHTS
 BLOCK 4
 HR-D

LEGEND

CROSS-HATCHING INDICATES LOT AREA SET ASIDE FOR MULTI-FAMILY UNITS

NEW TREES

EXISTING TREES

LEGAL DESCRIPTION

Block 4, Center Green Heights, P.U.D. No. 11-00000-0001, Boulder, Colorado, County of Boulder, State of Colorado

Block 5, Center Green Heights, P.U.D. No. 11-00000-0002, Boulder, Colorado, County of Boulder, State of Colorado

Block 9, Sunpoint, P.U.D. No. 11-00000-0003, Boulder, Colorado, County of Boulder, State of Colorado

DEVELOPMENT OF BLOCK 4 REQUIRES AN AMENDMENT TO THE CITY OF BOULDER ZONING ORDINANCE. THE COVERAGE OF BUILDINGS AND ROADS, EXAMPLE: 372.0244 - 63.0244% COVERAGE = 309,000 SF OPEN SPACE. THE PERMITS THE CONSTRUCTION OF 103 UNITS @ 3,000 SF OPEN SPACE / UNIT.

GROSS AREA FOR MULTI-FAMILY INCLUDES:

	UNIT
1) BLOCK 4, OUTSIDE WUNDERLAND	3.35 ACRES
2) BLOCK 4, OUTSIDE WUNDERLAND	1.17 ACRES
3) PRIVATE PARK (CATCH BASIN)	2.17 ACRES
4) CONSERVATION EASEMENT (CATCH BASIN)	.41 ACRES
5) PRIVATE PARK (CATCH BASIN)	.58 ACRES
6) SUNPOINT (WUNDERLAND CHANNEL)	.36 ACRES
TOTAL	8.54 ACRES (372,024 SF)

